

COMMERCIAL EXHIBIT SPACE

OBION COUNTY FAIR

1711 E. Church Street

P.O. Box 126

Union City, Tennessee 38281

(731) 885 - 5361

www.obioncountyfair.net

Email: office@obioncountyfair.net

Please reserve the following space for our exhibit at the Obion County Fair during the week of August 21-29, 2020.

_____ Booth Space: 16 feet wide x 8 feet deep in the Commercial Exhibit Building, \$200.00
Includes 120 volt electrical outlet. Exhibitor parking will be in the reserved parking lot in front of the main entrance on Church Street. Includes two Commercial Exhibitor tickets.

_____ Outside Space: _____ front feet X _____ feet deep, \$2.50 per front foot, with a minimum charge of \$100.00. Exhibitor parking will be in the reserved parking lot in front of the main entrance on Church Street. Includes one Commercial Exhibitor ticket for each outside space rental.

_____ Number of additional Commercial Exhibitor passes needed - Additional Commercial Exhibitor passes may be purchased in advance for \$30.00 each until Thursday, August 20th. These passes will not include rides. No passes will be issued after August 20th. *Limit of 2 per paid booth.*

_____ Place a check here if your business will be set up for ***display only***.

ALL SPACES MUST BE PAID BEFORE SET-UP.

Booths must be in place by 5 P.M. on Friday, August 21, 2020. Judging will be done between the hours of 5 and 8PM on Friday, August 21, 2020.

Awards: 1st: \$125 2nd: \$75 3rd: \$50

Judging Standards:

1. **Capture attention:** Arouse and hold interest. Make people stop long enough to read and study essentials and material presented.
2. **Educational Value:** Present informational and educational material with originality showing facts worth knowing about the exhibit.
3. **Use of Fair Theme:** "2020: A Decade to Grow"
4. **Good Balance:** Well arranged. How well the exhibit presents the intended purpose of the exhibit.

Security will be provided beginning on Friday, August 21st at 7 A.M. and will continue until Sunday, August 30th at 7 A.M. The Obion County Fair Association will not be responsible for loss or damage of exhibits, displays, and/or equipment. **Booths may be removed AFTER 10 P.M. on Saturday, August 29, 2020.**

Name of Business _____

Address and Mailing Address _____

City _____ State _____ Zip _____

Contact Person _____ Phone _____

Contact Person Email _____

Name of Liability Insurance Carrier _____ Policy Number _____

Address of Liability Insurance Carrier _____

