

SCHOOL EXHIBIT SPACE

OBION COUNTY FAIR

1711 E, Church Street

P.O. Box 126

Union City, Tennessee 38281

(731) 885-5361

www.obioncountyfair.net

[e-mail office@obioncountyfair.net](mailto:office@obioncountyfair.net)

A limited number of spaces have been allocated at the Obion County Fair for SCHOOL EXHIBITS during the week of AUGUST 21 - 29, 2020.

Each School Booth will be 4' X 8', FREE of charge. Space will be allocated on a first come, first served basis. If you desire a space, please fill in the form below and return it to the fair address listed above.

No passes are issued with this booth, so persons working in the exhibit will be required to have a ticket to enter the gates.

Tickets may be purchased in advance for \$10.00 per day through Thursday, August 20th, in the fair office. After this date, tickets will need to be purchased at the gate for full price.

We ask that you do not SELL or TAKE DONATIONS while presenting your exhibit at the Obion County Fair. You may take an order or make contacts for later use.

NOTICE

Reasonable security will be provided from August 21st at 7AM until August 30th at 7AM. However, the Obion County Fair Association will not be responsible for the loss or damage of exhibits, displays, or equipment.

Booth space is assigned and must be in place by 5PM on Friday, August 21, 2020, when the fair opens. Booths may be constructed during the week of August 16-21st. Remember to bring scissors, tape, and other supplies you need to build your booth. No booth construction is allowed on Saturday, August 15th or 22nd, 2020 as those are entry days.

Judging Standards

1. Attention Span– Capture and hold interest so that guests stop to view booth by reading information provided or looking at photographs or displays presented.
2. Use of Fair Theme – “2020: A Decade to Grow”
3. Educational Value - Present informational and educational material with originality, showing facts worth knowing about the exhibit.
4. Creativity – Use original ideas to showcase your group so the guests will understand the purpose of your school group.

Awards: 1st: \$125 2nd: \$75 3rd: \$50

NAME OF ORGANIZATION _____

ADDRESS _____ ZIP _____

PERSON IN CHARGE OF EXHIBIT _____

PHONE _____ SIGNED BY _____