

# COMMERCIAL EXHIBIT SPACE

## OBION COUNTY FAIR

1711 E. Church Street

P.O. Box 126

Union City, Tennessee 38281

(731) 885 - 5361

[www.obioncountyfair.net](http://www.obioncountyfair.net)

Email: [office@obioncountyfair.net](mailto:office@obioncountyfair.net)

Please reserve the following space for our exhibit at the Obion County Fair during the week of August 21-28, 2021.

\_\_\_\_\_ Booth Space: 16 feet wide x 8 feet deep in the Commercial Exhibit Building, \$200.00  
Includes 120 volt electrical outlet. Exhibitor parking will be in the reserved parking lot in front of the main entrance on Church Street. Includes two Commercial Exhibitor tickets.

\_\_\_\_\_ Outside Space: \_\_\_\_\_ front feet X \_\_\_\_\_ feet deep, \$2.50 per front foot, with a minimum charge of \$100.00. Exhibitor parking will be in the reserved parking lot in front of the main entrance on Church Street. Includes one Commercial Exhibitor ticket for each outside space rental.

\_\_\_\_\_ Number of additional Commercial Exhibitor passes needed - Additional Commercial Exhibitor passes may be purchased in advance for \$30.00 each until Thursday, August 20th. These passes will not include rides. No passes will be issued after Thursday, August 19th. *Limit of 2 per paid booth.*

\_\_\_\_\_ Place a check here if your business will be set up for ***display only***.

ALL SPACES MUST BE PAID BEFORE SET-UP.

**Booths must be in place by 3PM on Saturday, August 21, 2021. Judging will be done between the hours of 3 and 8PM on Friday, August 21, 2021.**

**Awards: 1<sup>st</sup>: \$125      2<sup>nd</sup>: \$75      3<sup>rd</sup>: \$50**

### **Judging Standards:**

1. **Capture attention:** Arouse and hold interest. Make people stop long enough to read and study essentials and material presented.
2. **Educational Value:** Present informational and educational material with originality showing facts worth knowing about the exhibit.
3. **Use of Fair Theme:** "Heroes Unite"
4. **Good Balance:** Well arranged. How well the exhibit presents the intended purpose of the exhibit.

Security will be provided beginning on Saturday, August 21st at 7 A.M. and will continue until Sunday, August 29<sup>th</sup> at 7 A.M. The Obion County Fair Association will not be responsible for loss or damage of exhibits, displays, and/or equipment. **Booths may be removed AFTER 10 P.M. on Saturday, August 29, 2021.**

Name of Business \_\_\_\_\_

Address and Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Contact Person Email \_\_\_\_\_

Name of Liability Insurance Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_

Address of Liability Insurance Carrier \_\_\_\_\_

