

JUNIOR PHOTOGRAPHY

Becky Tidwell, Superintendent

RULES & REGULATIONS:

1. Exhibitors must be residents of Obion County or attend a public, private, or home school in Obion County. **All entries must be made by the child using adults only as helpers/supervisors.**
*Differentiate in color/style using the child's creativity when helping multiple children.
2. Entry time is Saturday, August 10, 2024 from 9:00 AM to 4:00 PM in the Junior Exhibit Building.
3. There will be three (3) groups of competition. Ages 5 - 8; Ages 9 - 13; and Ages 14-18.
4. Photographs must have been taken by the person in whose name they are being entered.
5. Entries must have been made within the last 2 years and never before entered in the Fair.
6. All lots may be either color or black and white. **ALL PHOTOS must be printed on photo paper**
7. Only photos measuring 4" x 6", or digital 4" x 5.3", will be accepted. No enlargements.
8. Photographs must be mounted on 5" x 8" **BLANK, WHITE INDEX CARDS.** No mat boards, or typing paper will be accepted. Hanging devices will not be needed.
9. The photographer's name, age, address, Fair exhibitor's number, and lot number must appear on the back of the photo. If no lot number is listed on the back, the photo will be disqualified.
10. Animals must be alive with the exception of same-day hunting and fishing catch.
11. Exhibitors are limited to only one entry in a given lot. Photos entered in the wrong category will automatically be awarded a white sticker for participation, but no money will be awarded.
12. Digital photography will be accepted in all lots.
13. No ribbons will be awarded. Stickers will be attached to photos for display. If an exhibitor wishes to receive ribbons, he may request them in the Fair Office on Monday, August 26, between 9:00 AM and 1:00 PM.

14. Entries may be picked up on Sunday, Aug. 25, from 3:00-6:00 PM or Monday, Aug. 26, from 9:00-4:00 PM

AWARDS: This Class will be judged by the Danish System with premium not to exceed \$3.00.

**Blue Group - \$3.00 — Red Group - \$2.00
White Group - \$1.00**

"BEST OF SHOW"

Rosette awarded by the judge for each age group.

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|---------------------------------|-------------------------|
| Lot 1. One Baby | Lot 16. Fair / Carnival |
| Lot 2. One Child | Lot 17. Shadows |
| Lot 3. A Walk in the Woods | Lot 18. Winter |
| Lot 4. Family Time | Lot 19. Cemeteries |
| Lot 5. One Baby Animal | Lot 20. Any Other Photo |
| Lot 6. Dead Tree Standing | |
| Lot 7. Cloud Formation | |
| Lot 8. Landscape / Scenery | |
| Lot 9. Flowers | |
| Lot 10. Church Building | |
| Lot 11. Almost Gone Barns | |
| Lot 12. Sunset | |
| Lot 13. Country Life | |
| Lot 14. Holiday Decorated House | |
| Lot 15. American Flag | |

SPECIAL CATEGORY FOR 2024
All three age groups can enter.

Awards:
1st - \$10.00
2nd - \$7.00
3rd - \$5.00

Lot 21. 5 x 7 Color Photo using the Fair Theme "Our Freedom, Our Farmers, Our Fair"



Fairshow Musical

Sponsored by: Roger & Juli Williams

SHOWTIMES:

**Tuesday, Wednesday,
Thursday & Saturday**

8:00 p.m.

Whitney Cozart Pavilion



MEAT SHOPPE

MEAT SHOPPE

**BEEF • PORK
CHICKEN • SEAFOOD**

731-599-9503

1106 S. 1st St., Union City, TN

Paul Crowell - Owner

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Junior Photography